

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 10 |        | FOSTER ST, ARLINGTON  |

## OWNERSHIP

|           |                 |       |       |            |
|-----------|-----------------|-------|-------|------------|
| Owner 1:  | PUGLIA ALAN     |       |       |            |
| Owner 2:  | KITTRIDGE KAREN |       |       |            |
| Owner 3:  |                 |       |       |            |
| Street 1: | 10 FOSTER ST    |       |       |            |
| Street 2: |                 |       |       |            |
| Twn/City: | ARLINGTON       |       |       |            |
| St/Prov:  | MA              | Cntry |       | Own Occ: Y |
| Postal:   | 02474           |       | Type: |            |

## PREVIOUS OWNER

|           |                   |       |  |
|-----------|-------------------|-------|--|
| Owner 1:  | PUGLIA ALAN -     |       |  |
| Owner 2:  | KITTRIDGE KAREN - |       |  |
| Street 1: | 10 FOSTER ST      |       |  |
| Twn/City: | ARLINGTON         |       |  |
| St/Prov:  | MA                | Cntry |  |
| Postal:   | 02474             |       |  |

## NARRATIVE DESCRIPTION

This parcel contains .114 Sq. Ft. of land mainly classified as One Family with a Old Style Building built about 1922, having primarily Vinyl Exterior and 1824 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 0 HalfBath, 7 Rooms, and 3 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R2   | TWO FAMIL   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    | 1    | Level       |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

## LAND SECTION (First 7 lines only)

[illegible]

|              |         |              |      |             |     |            |               |           |  |        |         |            |  |        |         |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--|--------|---------|------------|--|--------|---------|
| Total AC/HA: | 0.11364 | Total SF/SM: | 4950 | Parcel LUC: | 101 | One Family | Prime NB Desc | ARLINGTON |  | Total: | 454.802 | Spl Credit |  | Total: | 454.800 |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--|--------|---------|------------|--|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

## Residential

**CARD****ARLINGTON**

**APPRAISED:**

**USE VALUE:**

**ASSESSED:**

Total Card /

Total Parcel

790.300 /

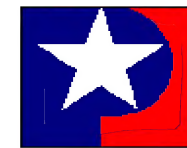
**790.300**

**790,300 /**

**790,300**

**790,300 /**

**790,300**



**Patriot**  
Properties Inc.

**USER DEFINED**

|   |                |       |
|---|----------------|-------|
|   | Prior Id # 1:  | 22013 |
|   | Prior Id # 2:  |       |
|   | Prior Id # 3:  |       |
|   | Prior Id # 1:  |       |
|   | Prior Id # 2:  |       |
|   | Prior Id # 3:  |       |
|   | Prior Id # 1:  |       |
| 3 | Prior Id # 2:  |       |
|   | Prior Id # 3:  |       |
|   | ASR Map:       |       |
|   | Fact Dist:     |       |
|   | Reval Dist:    |       |
|   | Year:          |       |
|   | LandReason:    |       |
|   | BldReason:     |       |
|   | CivilDistrict: |       |
|   | Ratio:         |       |
|   |                |       |

### ACTIVITY INFORMATION

| Date       | Result       | By  | Name    |
|------------|--------------|-----|---------|
| 10/29/2015 | Permit Insp  | PC  | PHIL C  |
| 7/1/2014   | External Ins | PC  | PHIL C  |
| 1/24/2009  | Meas/Inspect | 197 | PATRIOT |
| 12/3/2008  | MLS          | MM  | Mary M  |
| 6/26/2000  | Inspected    | 263 | PATRIOT |
| 2/28/2000  | Mailer Sent  |     |         |
| 2/24/2000  | Measured     | 264 | PATRIOT |
| 11/1/1981  |              | CM  |         |
|            |              |     |         |

**Sign:** VERIFICATION OF VISIT NOT DATA      \_\_/\_\_/\_\_

## IN PROCESS APPRAISAL SUMMARY

| Use Code     | Land Size       | Building Value                 | Yard Items | Land Value | Total Value     | Legal Description | User Acct |
|--------------|-----------------|--------------------------------|------------|------------|-----------------|-------------------|-----------|
| 101          | 4950.000        | 330,800                        | 4,700      | 454,800    | 790,300         |                   | 22013     |
|              |                 |                                |            |            |                 |                   | GIS Ref   |
|              |                 |                                |            |            |                 |                   | GIS Ref   |
| Total Card   | 0.114           | 330,800                        | 4,700      | 454,800    | 790,300         | Entered Lot Size  | GIS Ref   |
| Total Parcel | 0.114           | 330,800                        | 4,700      | 454,800    | 790,300         | Total Land:       | Insp Date |
| Source:      | Market Adj Cost | Total Value per SQ unit /Card: |            | 433.28     | /Parcel: 433.28 | Land Unit Type:   | 01/04/00  |

## PREVIOUS ASSESSMENT

| Year | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |          |          |
|------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|----------|----------|
| 2022 | 101 | FV  | 330,800    | 4700      | 4,950.    | 454,800    | 790,300     |               | Year end      | 12/23/2021 | PRINT    |          |
| 2021 | 101 | FV  | 321,200    | 4700      | 4,950.    | 454,800    | 780,700     |               | Year End Roll | 12/10/2020 |          | Date     |
| 2020 | 101 | FV  | 321,200    | 4700      | 4,950.    | 454,800    | 780,700     | 780,700       | Year End Roll | 12/18/2019 | 12/29/21 | 21:47:01 |
| 2019 | 101 | FV  | 253,300    | 4700      | 4,950.    | 483,200    | 741,200     | 741,200       | Year End Roll | 1/3/2019   | LAST REV |          |
| 2018 | 101 | FV  | 253,300    | 4700      | 4,950.    | 352,500    | 610,500     | 610,500       | Year End Roll | 12/20/2017 | Date     | Time     |
| 2017 | 101 | FV  | 253,300    | 4700      | 4,950.    | 307,000    | 565,000     | 565,000       | Year End Roll | 1/3/2017   |          |          |
| 2016 | 101 | FV  | 253,300    | 4700      | 4,950.    | 261,500    | 519,500     | 519,500       | Year End      | 1/4/2016   | 09/22/20 | 08:16:1  |
| 2015 | 101 | FV  | 239,500    | 4700      | 4,950.    | 255,800    | 500,000     | 500,000       | Year End Roll | 12/11/2014 | danam    |          |

## SALES INFORMATION

[illegible]

## BUILDING PERMITS

| Date       | Number | Descrip  | Amount C/O | Last Visit | Fed Code | F. Descrip | Comment            |
|------------|--------|----------|------------|------------|----------|------------|--------------------|
| 6/8/2020   | 586    | Solar Pa | 23,122 C   |            |          |            |                    |
| 5/6/2019   | 622    | Redo Bat | 10,000 C   |            |          |            |                    |
| 9/9/2015   | 1296   | Re-RooF  | 4,880      | 9/6/2015   |          |            | Strip and re-roof  |
| 6/23/2014  | 722    | New Wind | 22,000     |            |          |            |                    |
| 10/15/2007 | 940    | Manual   | 5,100      |            |          |            | replace termite da |
|            |        |          |            |            |          |            |                    |
|            |        |          |            |            |          |            |                    |
|            |        |          |            |            |          |            |                    |
|            |        |          |            |            |          |            |                    |

